

**UNION COLLEGE SUMMER RESEARCH FELLOWSHIPS**  
**APPLICATION COVER SHEET, 2008**

Student Name \_\_\_\_\_ ID# \_\_\_\_\_

Campus Box No \_\_\_\_\_ E-mail \_\_\_\_\_ Phone Number \_\_\_\_\_

Class Year (circle) *First-year*     *Sophomore*     *Junior*     *Exchange Student*  
[Note: Students who will graduate from the College in June 2008 are ineligible for funding through this program.]

Major/Minor \_\_\_\_\_ GPA \_\_\_\_\_

Faculty Sponsor \_\_\_\_\_ Department \_\_\_\_\_

Title of Project \_\_\_\_\_

For which fellowship(s) are you applying?  
[circle *all* fellowships for which you would like to be considered – see guidelines for details on fellowship criteria]

*Union College*    *Scholars*    *Avon-Smith*    *Bittleman*    *Booth-Ferris*    *Converging Technologies*  
*Davenport*    *Gmelch*    *Hopengarten*    *Laudise*    *McMath*    *Panoff*    *Sciortino*    *Surdna*

Are you are applying for a FULL-summer or HALF-summer fellowship? \_\_\_\_\_

**Your application should consist of three typed items, plus this cover sheet:**

1. A current **Resume** listing name, address including e-mail, major, GPA, education (including relevant coursework), other activities relevant to this application. Contact the Career Development Center if you need help with this.
2. A **Research Proposal** of about 2 pages or more, in which you include the following information:  
**Overview**, with citations: how does your proposed project relate to previous work of others?  
**Description** of how you will carry out this research, including analysis/interpretation of your work.  
**Goals**: what do you hope to accomplish during the summer project?
3. A supporting **Letter of Recommendation** from your faculty mentor.

Please sign below:

\_\_\_\_\_ Student

\_\_\_\_\_ Faculty Sponsor\*

**\*FACULTY SPONSOR:** Please submit to the committee a letter of support regarding the student's potential for completing the proposed project. Letters that convey the strengths of the student and her/his proposal are especially valuable.

**DUE by 4:00 PM on THURSDAY, FEBRUARY 7th in the Dean's office, Sci. & Eng. S 100**  
**LATE APPLICATIONS MAY NOT BE CONSIDERED**